2	Official Republican Party Bal 2022 Primary Electic June 7, 2022 County of Woodbury, State of Iov 37 Bronson	on and a second
on the write-in line below the list <b>3 Use only a black ballpoint pen</b>	rson whose name is not on the ballot, of candidates and fill in the oval next	to it.
Federal Offices	State Offices	County Offices
For U.S. Senator Vote for no more than ONE	<b>For Attorney General</b> Vote for no more than ONE	For Board of Supervisors District 2 Vote for no more than ONE
$\bigcirc$ Jim Carlin	<ul> <li>Brenna Bird</li> </ul>	<ul> <li>Daniel A. Bittinger II</li> </ul>
○ Chuck Grassley	⊖	Write-in
O Write-in	For State Senator	For Board of Supervisors District 4
For U.S. Representative District 4 Vote for no more than ONE	Vote for no more than ONE	Vote for no more than ONE
	$\bigcirc$ Kevin Alons	○ Matthew A. Ung
<ul> <li>Randy Feenstra</li> </ul>	Write-in	Write-in
Write-in State Offices	For State Representative District 13 Vote for no more than ONE	For County Treasurer Vote for no more than ONE
For Governor Vote for no more than ONE	☐ O Mark Peters	<ul> <li>Tina M. Bertrand</li> </ul>
	<ul> <li>○ Ken E. Carlson</li> </ul>	o
○ Kim Reynolds	O	
Write-in	Write-in	For County Attorney Vote for no more than ONE
	-	<ul> <li>○ Jacklyn Fox</li> </ul>
For Secretary of State Vote for no more than ONE		○ James D. Loomis
○ Paul D. Pate		Write-in
Write-in		
For Auditor of State Vote for no more than ONE		
○ Todd Halbur		
<ul> <li>Mary Ann Hanusa</li> </ul>		
Write-in		
For Treasurer of State Vote for no more than ONE		
<ul> <li>Roby Smith</li> </ul>		
Write-in	_	
For Secretary of Agriculture		
Vote for no more than ONE		
<ul> <li>Mike Naig</li> </ul>		
O Write-in		